



05-09-06

AF/3628  
JFW

Atty. Dkt. No. 043034-0159

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Satoru FUJITA

Title: AUTOMATED BID DECISION  
TECHNIQUE

Appl. No.: 09/692,455

Filing Date: 10/20/2000

Examiner: N. B. Nguyen

Art Unit: 3628

|  |                                  |
|--|----------------------------------|
| <b>CERTIFICATE OF EXPRESS MAILING</b>  |                                  |
| I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                                  |
| EV 700373050 US<br>(Express Mail Label Number)   | May 8, 2006<br>(Date of Deposit) |
| Ruthie Vallejo<br>(Printed Name)   |                                  |
| <br>(Signature)  |                                  |

**AMENDMENT TRANSMITTAL**Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[ ] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.

[ X ] The fee required for additional claims is calculated below:

|  | Claims<br>As<br>Amended |   | Previously<br>Paid For |   | Extra<br>Claims<br>Present |   | Rate     |   | Additional<br>Claims Fee |
|--|-------------------------|---|------------------------|---|----------------------------|---|----------|---|--------------------------|
| Total Claims:  | 30                      | - | 30                     | = | 0                          | x | \$50.00  | = | \$0.00                   |
| Independent<br>Claims:                               | 11                      | - | 11                     | = | 0                          | x | \$200.00 | = | \$0.00                   |
| First presentation of any Multiple Dependent Claims: |                         |   |                        |   |                            | + | \$360.00 | = | \$0.00                   |
| CLAIMS FEE TOTAL                                     |                         |   |                        |   |                            |   |          |   | = \$0.00                 |

[ ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

|   |            |        |
|---|------------|--------|
| [ ] Extension for response filed within the first month:  | \$120.00   | \$0.00 |
| [ ] Extension for response filed within the second month: | \$450.00   | \$0.00 |
| [ ] Extension for response filed within the third month:  | \$1,020.00 | \$0.00 |
| [ ] Extension for response filed within the fourth month: | \$1,590.00 | \$0.00 |
| [ ] Extension for response filed within the fifth month:  | \$2,160.00 | \$0.00 |
| EXTENSION FEE TOTAL:                                      |            | \$0.00 |
| [ ] Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):     | \$130.00   | \$0.00 |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:               |            | \$0.00 |
| [ ] Small Entity Fees Apply (subtract ½ of above):        |            | \$0.00 |
| TOTAL FEE:  |            | \$0.00 |

If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 50-0872.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date

May 8, 2006

By

Justin M. Sobaje

Justin M. Sobaje  
Attorney for Applicant  
Registration No. 56,252

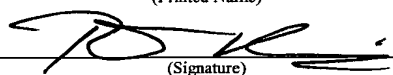
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| (Printed Name)   |                   |
|    |                   |
| (Signature)  |                   |

**AMENDMENT AND REPLY UNDER 37 CFR 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Final Office Action dated February 7, 2006, concerning the above-referenced patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks/Arguments** begin on page 16 of this document.

Please amend the application as follows: